



Study about Western Political Thoughts , its nature and contents

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Abstract : Political thought is related to politics, but it is history that provides political thought its very basis. Political thought cannot be studies without politics sometime it may possible but we cannot study political thought without history. We must follow history to understanding political thought, so it is in historical context. A political philosopher's political philosophy emerges in the age of philosopher breaths.

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Political thought is the account of the political thoughts of a host of political philosophers from beginning to the end. It is the sum-total of thoughts on matters relating to politics, state and government as expressed through the thinkers. It is historical in nature because it is described as history. It analyses, amnes and evaluates issues that have a universal concern and are of perennial interest even though each political theorist responds to a scrupulous political reality. It is written keeping the superior public in mind and is not confined to ivory towers for an intimate link is recognized flanked by the political procedure, institutions, events and actors. Usually political theory flourishes in times of crises which act as incentive though it is not necessary that all crises lead to political theorizing.

Political thought is the account, analysis, expression, and evaluation of the philosophies of the philosophers of a political custom. It is a custom in as distant as it comes to us as a body of thought. It is the sum-total of what stays on, and an accumulation of what is changed and what continues. It is what keeps responding to our circumstances. What becomes out-dated is not the part of the custom.

Plato classification of states depicted the classification as it prevailed then; his theory of education was drawn heavily from what existed in Athens and Sparta then. Machiavelli's whole